



**Project N°:** 622830

**Project Acronym:** MARSUPIA

**Project Full Name:** A Multifunctional AgRiculture for Sustainable Peri-urban Areas

## **Marie Curie Actions**

### **Final Report**

**Period covered:** from 01/05/2014 to 30/04/2017

**Date of preparation :** 06/06/2017

**Period number :** final report

**Date of submission (SESAM) :** 30/06/2017

**Start date of project :** 01/05/2014

**Project coordinator organization name:**

**Project coordinator name :**

UNIVERSITE TOULOUSE 1 CAPITOLE

Prof. Charilaos KEPHALIACOS

**Version:** 1

**Periodic Report**  
**PROJECT PERIODIC REPORT**

<b>Grant Agreement number:</b>	622830
<b>Project acronym:</b>	MARSUPIA
<b>Project title:</b>	A Multifunctional AgRiculture for SUstainable Peri-urban Areas
<b>Funding Scheme:</b>	FP7-MC-IOF
<b>Period report:</b>	1st
<b>Period covered - start date:</b>	01/05/2014
<b>Period covered - end date:</b>	30/04/2016
<b>Name, title and organisation of the scientist in charge of the project's coordinator:</b>	Prof. Charilaos KEPHALIACOS UNIVERSITE TOULOUSE 1 CAPITOLE
<b>Tel:</b>	+33561128780
<b>Fax:</b>	
<b>E-mail:</b>	charilaos.kephaliacos@ut-capitole.fr
<b>Project website address:</b>	

## **DECLARATION BY THE SCIENTIST IN CHARGE**

I, Prof. Charilaos KEPHALIACOS, as scientist in charge of the project (622830, MARSUPIA), hereby confirm that:

- The attached periodic report represents an accurate description of the work carried out in this project for this reporting period;

- The project:

X has fully achieved its objectives and technical goals for the period;

( ) has achieved most of its objectives and technical goals for the period with relatively minor deviations;

( ) has failed to achieve critical objectives and/or is not at all on schedule.

- The project Website (if applicable) is up to date.

- To my best knowledge, the financial statements which are being submitted as part of this report are in line with the actual work carried out and are consistent with the report on the resources used for the project and if applicable with the certificate on financial statement.

- The beneficiary, in particular non-profit public bodies, secondary and higher education establishments, research organisations and SMEs, have declared to have verified their legal status. Any changes have been reported under section 6 (Project Management) in accordance with Article II.2.f of the Grant Agreement.

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